



# မ**ု**ဝုံထုံခြံခြံ ဝာಜ ဆုံဖြံသာ THE ANDHRA PRADESH GAZETTE PUBLISHED BY AUTHORITY

W.No.4

AMARAVATI, TUESDAY, JANUARY 30, 2024

G.3704

PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

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## **NOTIFICATIONS BY GOVERNMENT**

#### GOVERNMENT OF ANDHRA PRADESH **ABSTRACT**

Planning Department - Administrative Sanction of Rs.1,29,00,000/-(Rupees One Crore Twenty Nine Lakhs only) to the Chief Executive Officer, Connect to Andhra as additional funds in the B.E. 2020-21 towards establishment of Connect to Andhra for the current financial year 2020-21 - Orders - Issued.

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### PLANNING (VII) DEPARTMENT

G.O.RT.No. 204

Dated: 07-09-2020.

Read the following:-

- G.O.Rt.No.405, Planning (XII) Department, dated:31.12.2019.
   G.O.Rt.No.201, Planning (VII) Department, dated:27.08.2020.
- From the C.E.O., Connect to Andhra, Lr.No.18/Connect to Andhra/2020, Dated:09.06.2020.
- 4. G.O.Rt.No.1785, Finance (FMU-GAD-II) Department, Dated:15.07.2020 >><<

#### ORDER:

In the reference 1st read above, Government has established a separate wing to be headed by the Deputy Secretary /Joint Secretary/Special Secretary to Government under Planning Department as C.E.O, 'Connect to Andhra' (by subsuming Smarl Andhra Pradesh Foundation from PR&RD Department), to coordinate the CSR funds mobilization and ensure effective monitoring of the flow of CSR funds from the Industries/Companies in the State.

- 2. In the <code>reference 2nd read</code> above, Government in Planning Department has issued posting orders to Smt.V.Koteswaramma, IRS(2011) as Chief Executive Officer, "Connect to Andhra", as per the directions of General Administration (SC-A) Department vide G.O.Rt.No.424, dated:28.02.2020.
- In the reference 3rd read above, the C.E.O., Connect to Andhra has submitted a proposal of Budget Estimates 2020-21 for an amount of Rs.751.62 lakhs towards sustainable functioning of the Non Profit Society "Connect to Andhra" and its establishment for a period of Ten (10) months in the financial year 2020-21, for approval of Finance Department.
- 4. In the reference  $4^{th}$  read above, the Finance (FMU-GAD-II) Department has examined the proposal and issued the Budget Release Order for an amount of Rs.1,29,00,000 /-(Rupees One crore twenty nine lakhs only) as additional funds in relaxation of treasury control and quarterly regulation orders pending provision of funds by obtaining supplementary grants at an appropriate time during the Current Financial Year 2020-21 towards establishment of Connect to Andhra.
- Government after careful consideration, hereby accord administrative sanction of Rs.1,29,00,000 (Rupees one crore and twenty nine lakhs only) from the B.E. 2020-21 to the C.E.O., Connect to Andhra, Vijayawada under the PD Account (PD DDO: 90000038937 and Head of Account:8443001060111173001VN).
- The Assistant Secretary to Government and Drawing & Disbursing Officer, Planning (OP) Department is authorized to draw the amount sanctioned at Para(5) above, i.e., Rs.1,29,00,000 crores (Rupees One Crore and Twenty Nine Lakhs only) under the Head of Account:3451000921140310312V and credit to the PD Account (PD DDO: 90000038937 and Head of Account: 8443001060111173001VN) of C.E.O., Connect to Andhra, Vijayawada.

- 7. The Chief Executive Officer, Connect to Andhra, shall take necessary action and also requested to furnish the utilization certificates for the amount sanctioned at para (5) above.
- This order issues with the concurrence of Finance (FMU-GAD.2) Department their U.O.No.FMU0PC(GAD2)/69/2019(ComputerNo:1034289), vide dated:17.07.2020.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

VIJAY KUMAR.G.SRKR, E.O.SECRETARY TO GOVERNMENT.

The Chief Executive Officer, Connect to Andhra, Labbipet, Vijayawada.
The Assistant Secretary to Government and Drawing & Disbursing Officer,
Planning (OP) Department.

Copy to: The Accountant General, A.P., Vijayawada.
The Pay and Accounts Officer, A.P., Ibrahimpatnam. The Director of Treasuries and Accounts, A.P., Ibrahimpatnam.
The C.E.O., APCFSS., Ibrahimpatnam.
The Finance (FMU-GAD.2) Department.
The Planning (III) Department.
The Planning (II) Department.

SF/SC.

//FORWARDED::BY ORDER//

SECTION OFFICER